

# Conflict sensitivity

Context: Syrian refugees and host community in poor urban areas, Tripoli

Dividers	Intervention	Connectors
<p><b>Systems and institutions</b></p> <ul style="list-style-type: none"> <li>• Army and checkpoints (Syr .v. leb)</li> <li>• <b>Municipalities (governance systems) formal community committees = no Syrians.</b></li> <li>• <b>Rental markets/Landlords</b></li> <li>• Access to work (work permit), sectors (markets, construction) Syrian v. Lebanese</li> <li>• New labour law \$2000 for Syrians</li> <li>• Limited school hours (for Syrian children)</li> <li>• Lack of job opportunities</li> <li>• <b>INGO interventions (unequal support to Syrian and Lebanese)</b></li> <li>• UNHCR rental grants skew market</li> <li>• Registering as refugee / conditions/othering</li> <li>• Support/Against Syrian regime</li> </ul>	<p>CARE International</p> <p>Akkarouna BPRM Tripoli</p> <p>Method: Area based approach</p>	<p><b>Systems and institutions</b></p> <ul style="list-style-type: none"> <li>• Religion (Sunni)</li> <li>• Language and culture, food</li> <li>• Grass roots organisations</li> <li>• Community based organisations</li> <li>• <b>Established committees</b></li> <li>• <b>Rentals rights/ HLP awareness</b></li> <li>• <b>Conflict mediation training</b></li> </ul>
<p><b>Attitudes and actions</b></p> <ul style="list-style-type: none"> <li>• <b>Neighbourhood Disputes (jealousy)</b></li> <li>• Incited violence (Tabbaneh and Jabal)</li> <li>• Tensions - perception that Lebanese men now marrying Syrian women as dowry cheaper.</li> <li>• <b>Host community anger at being neglected</b></li> <li>• Government seen to be sending Syr. Too poorer areas of Tripoli/country.</li> <li>• Perception that Syrians are taking jobs as they accept less pay</li> <li>• <b>Some areas not accepting of outsiders</b></li> </ul>	<ul style="list-style-type: none"> <li>• Function of communities</li> <li>• Gender equality</li> <li>• Protection</li> <li>• Quality of housing</li> <li>• Social cohesion</li> </ul>	<p><b>Attitudes and actions</b></p> <ul style="list-style-type: none"> <li>• Volunteering time</li> <li>• Participation in decision making</li> <li>• <b>Early marriage and Domestic violence awareness raised – agree</b></li> <li>• Household self-initiatives</li> <li>• Activism/grassroots movements.</li> <li>• Talking to others, breaking down barriers/differences</li> <li>• Want to improve area</li> </ul>
<p><b>Experiences</b></p> <ul style="list-style-type: none"> <li>• Different access to work</li> <li>• Restricted movement (men – police)</li> <li>• <b>Women isolated in homes, Syrians less integrated</b></li> <li>• Syrian soldiers and politicians involved in Lebanon Syrian presence in Leb – animosity</li> </ul>	<ul style="list-style-type: none"> <li>• Local Partners</li> <li>• Local economy</li> </ul>	<p><b>Shared Experiences</b></p> <ul style="list-style-type: none"> <li>• Poor access to services, water, electricity</li> <li>• Living in similar conditions/poor housing</li> <li>• Weak health services</li> <li>• Both faced war / shared trauma</li> <li>• Interest in child welfare (families)</li> <li>• Want peace/ end to violence</li> </ul>
<p><b>Symbols and Occasions</b></p> <ul style="list-style-type: none"> <li>• Alawite/ Sunni clashes</li> <li>• Politician flags/posters</li> <li>• Rallies, election days</li> </ul>		<p><b>Symbols and Occasions</b></p> <ul style="list-style-type: none"> <li>• Eid Mabrouk/Mosques/place of worship</li> <li>• <b>Committee meetings</b></li> <li>• <b>Trainings (PASSA)</b></li> <li>• <b>Awareness sessions</b></li> <li>• <b>Communal works</b></li> <li>• <b>Street lighting - visible improvements</b></li> </ul>

